

Please check the examination details below before entering your candidate information

Candidate surname					Other names				
Centre Number					Candidate Number				

Pearson Edexcel Level 3 GCE

Time 2 hours	Paper reference	9RS0/4F
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Religious Studies

Advanced

PAPER 4: Study of Religion

Option 4F: Sikhism

You do not need any other materials.	Total Marks
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Instructions

- Use **black** ink or ball-point pen.
- **Fill in the boxes** at the top of this page with your name, centre number and candidate number.
- There are **three** sections in this question paper. Answer **all** the questions in each section.
- Answer the questions in the spaces provided
– *there may be more space than you need.*

Information

- The total mark for this paper is 80.
- The marks for each question are shown in brackets
– *use this as a guide as to how much time to spend on each question.*

Advice

- Read each question carefully before you start to answer it.
- Check your answers if you have time at the end.

Turn over ►

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Q:1/1/1/1



SECTION A

Answer ALL questions. Write your answers in the spaces provided.

- 1** Explore the key features of nam japna.

(8)

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(Total for Question 1 = 8 marks)



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2 Assess the importance of the sangat today.

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(Total for Question 2 = 12 marks)

TOTAL FOR SECTION A = 20 MARKS



SECTION B

Answer ALL questions. Write your answers in the spaces provided.

Read the following passage before answering the questions.

'Sat' is itself a functional name significant for theology, personal belief and ethics, for life must be based on trust in God and truthfulness. Sikhs regard Sat as safer than other names given to God, although these are also found in the Adi Granth. Ram, Mohan (beautiful), Gobind (World Lord), Hari, even Allah or Khuda (Creator), taken from Hinduism and Islam, occur in the scriptures. For example, 'He is Allah, Alakh, Agam, Kadur, Karanhar, Karim' (AG 64). Manmohan Singh's translation reads, 'He is the unseen, inscrutable, inaccessible, omnipotent and bounteous creator', which hides the point that Guru Nanak was using Muslim names of God in such a way as to imply that all were acceptable but to be interpreted only as attributes of the One who is beyond names. However, each evokes some preconception, each can provide a stopping place which is short of the ultimate, therefore the abstract term 'Sat' is preferred by Guru Nanak though occasionally God is addressed as 'Anami' (without a name).

(Source: extract adapted from *The Sikhs* Owen Cole and Piara Singh Sambhi, Sussex Academic, 1998, Edexcel Anthology)

- 3** (a) Clarify the ideas illustrated in this passage about sat as a way of understanding the Sikh concept of Waheguru.

You must refer to the passage in your response.

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(b) Analyse the Mool Mantar as a way to understand the nature of God.

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(Total for Question 3 = 30 marks)

TOTAL FOR SECTION B = 30 MARKS



SECTION C**Write your answer in the space provided.****4** Evaluate the role of women within Sikhism.

In your response to this question, you must include how developments in Sikhism have been influenced by **one** of the following:

- Philosophy of Religion
- Religion and Ethics
- New Testament Studies.

(30)

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(Total for Question 4 = 30 marks)

TOTAL FOR SECTION C = 30 MARKS

TOTAL FOR PAPER = 80 MARKS



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